

## Twenty-second Sunday after Pentecost

Christian Worship Supplement - Series B

### First Lesson: 2 Chronicles 26:16-23

<sup>16</sup> But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the Lord his God, and entered the temple of the Lord to burn incense on the altar of incense. <sup>17</sup> Azariah the priest with eighty other courageous priests of the Lord followed him in. <sup>18</sup> They confronted King Uzziah and said, "It is not right for you, Uzziah, to burn incense to the Lord. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the Lord God."

<sup>19</sup> Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the Lord's temple, leprosy broke out on his forehead.

<sup>20</sup> When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the Lord had afflicted him.

<sup>21</sup> King Uzziah had leprosy until the day he died. He lived in a separate house — leprosy, and banned from the temple of the Lord. Jotham his son had charge of the palace and governed the people of the land.

<sup>22</sup> The other events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz. <sup>23</sup> Uzziah rested with his ancestors and was buried near them in a cemetery that belonged to the kings, for people said, "He had leprosy." And Jotham his son succeeded him as king.

### Second Lesson: 1 Corinthians 9:7-12,19-23

<sup>7</sup> Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? <sup>8</sup> Do I say this merely on human authority? Doesn't the Law say the same thing? <sup>9</sup> For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

<sup>10</sup> Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. <sup>11</sup> If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? <sup>12</sup> If others have this right of support from you, shouldn't we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

<sup>19</sup> Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup> To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup> To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup> To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. <sup>23</sup> I do all this for the sake of the gospel, that I may share in its blessings.

### Gospel: Mark 10:35-45

<sup>35</sup> Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

<sup>36</sup> "What do you want me to do for you?" he asked.

<sup>37</sup> They replied, "Let one of us sit at your right and the other at your left in your glory."

<sup>38</sup> "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

<sup>39</sup> "We can," they answered.

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

<sup>41</sup> When the ten heard about this, they became indignant with James and John. <sup>42</sup> Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

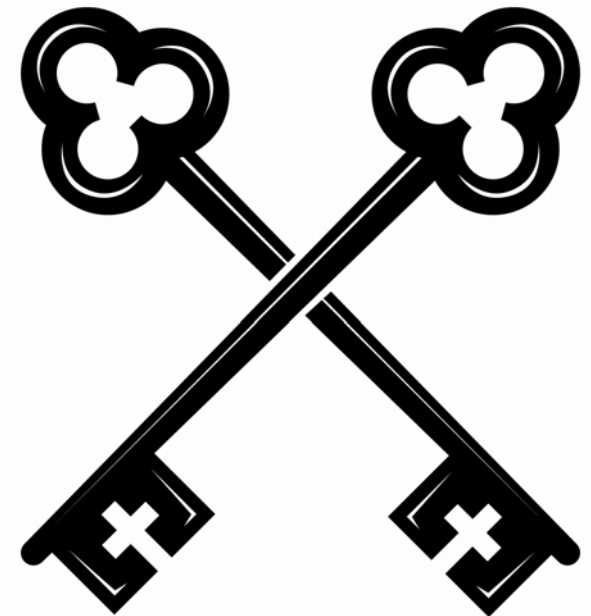
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## Peace Evangelical Lutheran Church

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# The Ministry of Keys





Welcome  
to  
Peace Evangelical Lutheran Church



Christ's Love,  
Our Calling.

To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Dear Visitors:**

- **The bookmark** in this service folder will guide you through our service.
- If you **need assistance** in worship, ask an usher. We offer worship partners.
- Before you leave today, **please sign our guest book**. It is located in the Narthex.

**Personal sound enhancement receivers** are available to help the hearing impaired. An usher will be happy to assist you.

**Today's Service** is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

✘ ✘ ✘ **Before participating in Communion** ✘ ✘ ✘



We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

**Suggestions for Pre-service meditation**

**Meditate** on the readings (on the back of the bulletin cover) keeping in mind *Today's Theme* and the comments on the lessons written below. Then do the same with the words of the *Psalm of the Day* and the words of the *hymns*. Both are listed on the worship *bookmark*.

*The Theme of Today's Service*

**Jesus served us to make us his servants who live to serve!**

**Prayer of the Day**

*Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

**The Lord speaks to us in his word:**

**The First Lesson: 2 Chronicles 26:16-23**

*Serving the LORD is not about doing what I want to do! It is about serving the LORD in the roles he has given me. When Uzziah coveted the priests' role and defied God's Word he lost his role to save his soul.*

**The Psalm: Psalm 22**

*Here we see the Son of Man who came to serve, and to give his life as a ransom for many.*

**The Second Lesson: 1 Corinthians 9:7-12, 19-23**

*Paul modeled what it means to be a servant of Christ Jesus. He met people where they were to win them to Christ with the Gospel. He didn't give them what they wanted. He wasn't a servant of sin, but of Jesus.*

**The Verse of the Day: Ephesians 2:10a**

Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia.

**The Gospel: Mark 10:35-45**

*Yes, James and John were bold, but not prideful. Jesus would have chided pride. They sought these roles not for honor, but to serve - doing whatever Jesus told them to. And they did. They became slaves of all for Jesus.*

**The Sermon: Matthew 16:13-20**

**Jesus' gift of the Keys - too precious not to be used!**